

3rd SUNDAY IN ORDINARY TIME < A

January 24 - 25, 2026

For the Departed Souls

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face.

In Communion with the Saints

Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with Blessed Joseph, her spouse, with the Blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Concluding Doxology

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honor is yours, for ever, and ever. **Amen.**

Communion Rite

STAND

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest:

Deliver us, Lord, we pray, from every evil, graciously grant us peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

People:

For the kingdom, the power, and the glory are yours, now and for ever.

Sign Of Peace

Priest : Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

People : **Amen**

Priest : The peace of the Lord be with you always

People : **And with your Spirit**

Priest : Let us offer each other the sign of peace

Breaking of the Bread

*Lamb of God, you take away the sins of the world: **Have mercy on us.***

*Lamb of God, you take away the sins of the world: **Have mercy on us.***

*Lamb of God, you take away the sins of the world: **Grant us peace.***

Reception of Communion

KNEEL

Priest : Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People : **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest : The body of Christ.

Answer : **Amen**

Priest : The blood of Christ.

Answer : **Amen**

Communion

Prayer after Communion
[New Life]

STAND

Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

R/ Amen.

General Announcements

SIT

Blessing

STAND

Go and take the light of Christ with you that it may shine in the world.

Speak with your lives

his message of hope and joy, and show by what you say and do that Christ is alive in you.

R/ Amen.

And may almighty God accompany you and bless you: the Father, and the Son, ✠ and the Holy Spirit. Come upon you and remain with you for owner **R/ Amen.**

Go and walk in the light of Christ.

R/ Thanks be to God.

MC: Greeting

Entrance song

STAND

Introduction by the Celebrant

ENTRANCE ANT. [Sing to the Lord]

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendor, strength and honor in his holy place.

Penitential Act

At time we let the darkness of sin dim the Lord's light in our hearts. Let us seek his forgiveness:

(pause)

Lord Jesus, you are the light of the world. If we follow you we do not walk in darkness. Lord, have mercy. **Lord, have mercy.**

Jesus Christ, you are our salvation. whom should we fear?

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you brought us the Good News of freedom and life: Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord, and take the darkness of sin away. Let us live in your light and lead us to everlasting life. **Amen.**

Glory to God in the highest

C: Collect [Abound in Good Works]

Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **R/ Amen.**

Liturgy of the Word

SIT

First Reading Is 8:23, 9-3 [Joy and Light]

Isaiah tells of the land in the west where there is no gloom, for the people see a great light. They are to rejoice that the yoke that bound them is to be smashed.

A reading from the Book of the Prophet Isaiah
First the LORD degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles.

Anguish has taken wing, dispelled is darkness: for there is no gloom where but now there was distress.

The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone. You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils. For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian.

The word of the Lord.

R/ Thanks be to God.

Responsorial Psalm Ps 27

[Wait with Courage]

R./ The Lord is my light and my salvation.

The LORD is my light and my salvation; whom should I fear? The LORD is my life's refuge; of whom should I be afraid? **(R.)**

One thing I ask of the LORD; this I seek: to dwell in the house of the LORD all the days of my life, that I may gaze on the loveliness of the LORD and contemplate his temple. **(R.)**

I believe that I shall see the bounty of the LORD in the land of the living. Wait for the LORD with courage; be stouthearted, and wait for the LORD. **(R.)**

Second Reading 1 Cor 1:10-13, 17

[Need for Unity]

Paul warns the people of Corinth that there must be unity among the people of God. There is only one gospel message. Jesus cannot be divided, no matter who preaches about him.

A reading from the first Letter of Saint Paul to the Corinthians

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people that there are rivalries among you. I mean that each of you is saying, "I belong to Paul," or "I belong to

Apollos,” or “I belong to Cephas,” or “I belong to Christ.” Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

The word of the Lord.
R/ Thanks be to God.

Alleluia Cf. Mt 4:23
[Proclaim the Gospel]

STAND

R/ Alleluia, alleluia.

Jesus proclaimed the Gospel of the kingdom, and cured every disease among the people.

R/ Alleluia, alleluia.



Gospel Mt 4:12-23 or 4:12-17

[Reform Your Lives]

Jesus preached reform. At the Sea of Galilee he called Peter and Andrew, James and John, to become fishers of people. At once, they left their nets to follow him. Jesus taught and worked miracles.

R/ The Lord be with you.

R/ And with your spirit.

A reading from the holy Gospel according to Matthew.

R/ Glory to you, O Lord

When Jesus heard that John had been arrested, He withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled:

*Land of Zebulun and land of Naphtali,
the way to the sea, beyond the Jordan,
Galilee of the Gentiles,
the people who sit in darkness
have seen a great light,
on those dwelling in a land overshadowed
by death, light has arisen.*

From that time on, Jesus began to preach and say, “Repent for the kingdom of heaven is at hand.”

[As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, “Come after me, and I will make you fishers of

men.” At once they left their nets and followed him. He walked along from there and saw two other brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him. He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.]

The Gospel of the Lord.

R/ Praise to you, Lord Jesus Christ.

Homily

SIT

I believe in God

STAND

General Intercessions

Let us pray to God our Father, who has given us Christ as our light;

(Pause)

For the Church, especially during this Week of Prayer for Christian Unity: that the Lord may direct and strengthen our dialogue and collaboration and lead all Christians to be one united in faith, hope and charity. Let us pray to the Lord:

Lord, let the light of Christ shine on us.

That reconciliation, wisdom and peace will come to the leaders of nations who are at war with one another. Let us pray to the Lord:

Lord, let the light of Christ shine on us.

That love will grow again among those who are estranged from one another in marriages, in our families, in our community and in convents. Let us pray to the Lord:

Lord, let the light of Christ shine on us.

For our parish community: that there will be warmth again for those whose hearts are chilled through lack of understanding and neglected by their love ones. Let us pray to the Lord:

Lord, let the light of Christ shine on us.

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, the grace of repentance and to be the Light to the nations. Let us pray to the Lord:

Lord, let the light of Christ shine on us.

We pray for those intentions offered for the Mass and for our personal intentions ...

(Pause)

Let us pray to the Lord:

Lord, let the light of Christ shine on us.

God our Father, let the light of Christ shine in the Church and in the world, that all may seek and find you in Christ Jesus, our Lord. **Amen.**

Offertory hymn

SIT

Liturgy of the Eucharist

Preparation of the Bread

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All : Blessed be God for ever.

Preparation of the Wine

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

All : Blessed be God for ever.

Invitation To Prayer

STAND

Priest : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

People : **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

Prayer over the Offerings
[Offering for Salvation]

STAND

Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord.

Amen.

The Eucharistic Prayer

STAND

Introductory Dialogue

The Lord be with you.

And with your spirit.

Lift up your hearts

We lift them up to the Lord

Let us give thanks to the Lord our God.

It is right and just

Preface III of the Sundays in Ordinary Time

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

Holy, Holy, Holy Lord God of hosts....

Eucharistic Prayer No.2

KNEEL

Praise to the Father

You are indeed Holy, O Lord, the fount of all holiness.

Invocation of the Holy Spirit

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and ✽ Blood of our Lord Jesus Christ.

The Lord's Supper

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

Take this, all of you, and eat of it, for this is my Body, which will be given up for you.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.

Do this in memory of me.

Memorial Acclamation

Priest : The mystery of faith.

All : **When we eat this Bread and drink this cup, we proclaim your Death, O Lord, until you come again.**

The Memorial Prayer

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Invocation of the Holy Spirit

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Intercessions: For the Church

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with N. our Pope and N. our Bishop and all the clergy